

CYNTHIA A. HARDING, M.P.H. Interim Director

JEFFREY D. GUNZENHAUSER, M.D., M.P.H. Interim Health Officer

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June 16, 2016

TO:

Each Supervisor

FROM:

Cynthia A. Harding, M.P.H. Cynthia A. Harding, M.P. Cynthi

SUBJECT:

NOTIFICATION OF THE USE OF DELEGATED AUTHORITY TO AMEND CONTRACT NUMBER H-204251 WITH AUTOMATED CASE MANAGEMENT

SYSTEMS, INC. FOR HIV/AIDS DATA MANAGEMENT, TRAINING, SYSTEMS

BOARD OF SUPERVISORS

Hilda L. Solis First District Mark Ridley-Thomas

Second District

Sheila Kuehl

Third District Don Knabe

Fourth District Michael D. Antonovich Fifth District

LICENSE, AND MAINTENANCE SERVICES

This is to notify you that I am exercising the delegated authority approved by your Board on February 9, 2016, to execute amendments to the above-referenced contract that provide an increase or decrease in funding up to 10 percent above or below each term's annual base maximum obligation, effective upon amendment execution or at the beginning of the applicable contract term, and make corresponding service adjustments, as necessary, subject to review and approval by County Counsel and the Chief Information Office (CIO), and notification to your Board and the Chief Executive Office.

Under this authority, I will amend Contract Number H-204251 with Automated Case Management Systems, Inc. to increase the annual funding by \$66,000 for the term effective March 1, 2016 through February 28, 2017, increasing the annual maximum obligation from \$660,000 to \$726,000. This increase in funding is 100 percent offset by Centers for Disease Control and Prevention Comprehensive HIV Prevention Project funds.

The additional funding will be used to help offset the costs of developing and mapping HIV Casewatch data elements to HIV Casewatch Statistical Analysis Software datasets for the purpose of program planning and evaluation activities.

County Counsel and the CIO have reviewed and approved the amendment as to use. County Counsel has reviewed and approve this delegated authority action.

If you have any questions or require additional information, please let me know.

CAH:mr DA#03649

C:

Chief Executive Officer

County Counsel

Chief Information Officer

Executive Officer, Board of Supervisors